## FORM LC -V (See Rule 12) HARYANA GOVERNMENT TOWN AND COUNTRY PLANNING DEPARTMENT

License No. 95. of 2011

This License has been granted under the Haryana Development and Regulation of Urban Areas Act, 1975 & the Rule 1976, made there under to M/s Moonshine Urban Developers Pvt. Ltd., M/s Uppal Housing Pvt. Ltd. S-39A, Panchsheel Park, New Delhi for setting up of a GROUP HOUSING COLONY on the land measuring 12.062 acres in the revenue estate of village Dhankot, Sector 99, Distt. Gurgaon.

- 1. The particulars of the land wherein the aforesaid colony is to be set up are given in the Schedule annexed hereto and duly signed by the Director General, Town & Country Planning, Haryana.
- 2. The License granted is subject to the following conditions:
  - a) That the Group Housing Colony area is laid out to conform to the approved layout plan and development works are executed according to the designs and specifications shown in the approved plan.
  - b) That the conditions of the agreements already executed are duly fulfilled and the provisions of Haryana Development and Regulation of Urban Areas Act, 1975 and the Rules 1976 made there under are duly complied with.
- 3. That you will construct 24 mtrs wide internal circulation road falling through your site side at your own costs and the entire road shall be transferred free of cost to the Government.
- 4. That the portion of Sector/Master plan road which shall form part of the licensed area shall be transferred free of cost to the Government in accordance with the provisions of Section 3(3)(a)(iii) of the Haryana Development and Regulation of Urban Areas Act, 1975.
- 5. That the licensee will not give any advertisement for sale of flats/plots/office/floor area in colony before the approval of layout plan/building plan.
- 6. That you will have no objection to the regularization of the boundaries of the license through give and take with the land that HUDA is finally able to acquire in the interest of planned development and integration service. The decision of the competent authority shall be binding in this regard.
- 7. That you shall obtain approval/NOC from competent authority to fulfill the requirement of notification dated 14-09-2006 of Ministry of Environment & Forest, Government of India and clearance from the PLPA, 1900 before starting the development works of the colony.
- 8. That the developer will use only CFL fittings for internal lighting as well as campus lighting.
- 9. That you shall convey the 'Ultimate Power Load Requirement' of the project to the date of grant of license to enable provision of site in your land for Transformers/Switching Stations/Electric Sub Stations as per the norms prescribed by the power utility in the zoning plan of the project.
- 10. That you shall make arrangement for water supply, sewerage, drainage etc, to the satisfaction of the competent authority till the external services are made available from the external infrastructure to be laid by HUDA.
- 11. That you shall provide the rain water harvesting system as per Central Ground Water Authority Norms/ Haryana Govt. notification as applicable.
- 12. That you shall provide the Solar Water Heating System as per by HAREDA and shall be made operational where applicable before applying for an occupation certificate.

- 13. That you shall abide with the policy dated 03.02.2010 related to allotment of EWS Flats/Plots.
- 14. That you shall deposit the labour cess, as applicable as per Rules before approval of building plans.
- 15. That you will intimate your official "email ID" to the department and correspondence done by department on this ID shall be treated as official intimation & legally valid.
- 16. The license is valid up to 27-10-2015.

Dated: The 28-10-2011 - Chandigarh

(T.C. Gupta, IAS)

Director General, Town & Country Planning

Haryana, Chandigarh

email: tcphry@gmail.com

Endst. No . LC-1245-JE(VA)-2011/ /6/85

Dated: 4/1///

A copy along with a copy of schedule of land is forwarded to the following for information and necessary action: -

- M/s Moonshine Urban Developers Pvt. Ltd., M/s Uppal Housing Pvt. Ltd. S-39A, Panchsheel Park, New Delhi alongwith a copy of agreement, LC-IV B and Bilateral agreement. & Pancol ad Zening.
- 2. Chairman, Pollution Control Board, Haryana, Sector-6, Panchkula.
- 3. Chief Administrator, HUDA, Panchkula.
- Chief Administrator, Housing Board, Panchkula alongwith copy of agreement.
- Managing Director, HVPN, Planning Directorate, Shakti Bhawan, Sector-6, Panchkula.
- Joint Director, Environment Haryana Cum-Secretary, SEAC, Paryavaran Bhawan, Sector -2, Panchkula.
- 7. Addl. Director Urban Estates, Haryana, Panchkula.
- Administrator, HUDA, Gurgaon.
- 9. Chief Engineer, HUDA, Gurgaon.
- 10. Superintending Engineer, HUDA, Gurgaon along with a copy of agreement.
- 11. Land Acquisition Officer, Gurgaon.
- 12. Senior Town Planner, Gurgaon.
- 13. Senior Town Planner (Enforcement), Haryana, Chandigarh.
- 14. District Town Planner, Gurgaon along with a copy of agreement.
- 15. Chief Accounts Officer (Monitoring) O/o DGTCP, Haryana.
- 16. Accounts Officer, O/o Director General, Town & Country Planning, Haryana, Chandigarh along with a copy of agreement.

(P.P. SINGH)
District Town Planner (HQ)
For Director General, Town and Country Planning
Haryana, Chandigarh

## 1. Detail of land owned by M/s Uppal Housing (P) Ltd., Distt. Gurgaon.

Village	Rect. No.	Kill No.	Area K M	Area Taken
Dhankot	122	<b>K-M</b> 1	<b>K-M</b> 8-0	8-0

## 2. <u>Detail of land owned by M/s Moonshine Urban Developers (P) Ltd., Distt. Gurgaon.</u>

Village	Rect. No.	Kill No. K-M	Area K-M	Area Taken
Dhankot	117	20/2	4-12	4-12
<b>2</b>	118	16/2	2-13	2-13
		24/2	3-16	3-16
		25/1	4-1	4-1
	•	25/2	3-16	3-16
	121	4/2	1-4	1-4
		5	8-0	8-0
		3/2/2	0-2	0-2
		4/1/2	5-16	5-16
	122	2/1	2-4	2-4
	117	17	8-0	5-0
		18	8-0	7-10
		19	8-0	8-0
		20/1	3-4	3-4
		21	8-0	8-0
		22	8-0	8-0
		23	8-0	8-0
		24	8-0	4-12

Grand Total 96-10 or 12.062 Acres

88-10

Total

Director General
Town and Country Planning,
Haryana, Chandigarh
Child Reg